



*Delivering Quality Services to
Coxhoe & Quarrington Hill*

Parish Clerk: Mr G Price

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To all Councillors,

In accordance with the provisions of Schedule 12 (parts 2, 4 & 6) of the Local Government Act 1972, you are hereby summoned to attend;

THE ANNUAL GENERAL MEETING OF THE PARISH COUNCIL

To be held on Wednesday 6th May 2015 at Coxhoe Village Hall, Front Street, Coxhoe, Durham, DH6 4DB, commencing shortly after the ANNUAL MEETING OF PARISHIONERS with starts at 6.30pm on the same day.

G Price

Clerk to the Council, 30th April 2015

BUSINESS

1. **TO APPOINT A CHAIRMAN OF THE COUNCIL FOR THE FOLLOWING MUNICIPAL YEAR.**
2. **TO COMPLETE THE SIGNING OF THE 'DECLARATION OF ACCEPTANCE OF OFFICE' BY THE CHAIRMAN.**
3. **TO APPOINT A VICE CHAIRMAN.**
4. **TO APPOINT MEMBERS TO SERVE ON THE FOLLOWING COMMITTEES AND BE CHEQUE SIGNATORIES.**
 - a. **Finance Committee – to appoint (4) members (with a preference to include the Chairman).**
 - b. **Environment Committee (6)**
 - c. **Grievance and Disciplinary Committee (6)**
 - d. **Grievance and Disciplinary Appeals Committee (5)**
 - e. **To consider the need for any other sub-committee and appoint members.**
 - f. **To consider any changes to Bank Mandate (cheque signatories).**
5. **TO APPOINT REPRESENTATIVES FROM THE COUNCIL TO THE FOLLOWING ORGANISATIONS**
 - a. **Coxhoe Community Partnership (Open to all Members subject to conflicts of interests).**

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- b. **Quarrington Hill Village Partnership** (Open to all Members subject to conflicts of interests).
 - c. **County Durham Association of Local Councils** (Open to all Members to attend).
 - d. **County Durham Association of Local Councils (CDALC) Small Councils Forum** (1).
 - e. **East Durham Rural Corridor Area Action Partnership Local Councils Committee** (One named Councillor and open to all Members subject to conflicts of interests).
 - f. **Future Leisure in Coxhoe** (1).
 - g. **Waste Liaison Group** (1).
 - h. **Larfage Liaison Group** (1).
 - i. **Hope Construction Group** (1).
 - j. **Any other organisations to be considered and Members to represent.**
6. **TO CONFIRM THE DATES, TIME AND VENUE OF PARISH MEETINGS FOR THE PERIOD 1ST JUNE 2015 TO 31ST MAY 2016.**