



Delivering Quality Services to  
Coxhoe & Quarrington Hill

# Coxhoe Parish Council

Monthly Meeting  
Wednesday 23<sup>rd</sup> February 2011

**You are hereby summonsed to attend the monthly meeting of Coxhoe Parish Council which is to be held on Wednesday 23<sup>rd</sup> February, 2011 in Lansdowne House, 64 Lansdowne Road, Coxhoe, commencing at 6.45 p.m.**

## Agenda

1. **Apologies for absence**
  2. **Members' Declarations of Interest**
  3. **Questions from the Public**
  4. **Police Report** (to follow)
  5. **Minutes of last Monthly Meeting** held 26<sup>th</sup> January 2011 – for approval and signing (sent 17/2)
  6. **Matters of information**
  7. **Parish Plan** – for discussion and updates (including feedback from Quarrington Hill Public Launch Consultation Event held 19<sup>th</sup> February; and to include discussion on business involvement). Carole Dillon, a County Council Planning Officer, will be in attendance to discuss planning issues and engagement in Parish Plan 2.
  8. **Speed Visors** – update
  9. **CCTV** – update including costs, ownership, maintenance, insurance and liability for the cameras
  10. **Update from Environment Committee** held 3<sup>rd</sup> February 2011 (verbal –minutes to follow)
  11. **Coxhoe Community Partnership** – agenda for 2<sup>nd</sup> February and update re costs of Village Hall doors and financial contributions required (sent 28/1)
  12. **Quarrington Hill Village Partnership** – no correspondence received
  13. **Crowtrees Heritage Group** – no correspondence received
  14. **Coxhoe Quarry Liaison Committee Meeting** – minutes of 19<sup>th</sup> January and notification of meeting of 16<sup>th</sup> June – for information (sent 1/2)
  15. **Planning Applications**
    - a. Applications determined under Delegated Authority from 25<sup>th</sup> January to 14<sup>th</sup> February – for information (sent 1; 8 &15/2)
    - b. Ref 928/4/144(4) – Proposed Extension to Building to Provide Link Corridor and Part Remodelling of School Layout at Coxhoe Primary School, Cornforth Lane, Coxhoe (sent 1/2)
    - c. Ref 032/FPA – Erection of Replacement Detached Bungalow and Detached Outbuilding Comprising Garage, Barns and Tack Room to Rear (Revised and Resubmitted) at Bogma Cottage, Bogma Avenue, Coxhoe (sent 8/2)
  16. **Correspondence for consideration / decision:**

**Durham County Council (DCC)**

    - a. County Councillors – request for Salt Bin for The Archway footpath link (sent 13/1)
    - b. Consultation on Review of Crèche Facilities in Council run Leisure Centres (sent 1/2)
    - c. EDRC AAP – Review of Mental Health Services for Older People in South Durham and Darlington (sent 1/2)
    - d. Notification of Change in Neighbourhood Warden (sent 8/2)
- (continued on 2<sup>nd</sup> page)**

- e. Limestone Landscapes Newsletter and offer of Presentation by Programme Manager (sent 15/2)
- f. Litter Free Durham's Big Spring Clean 19/3 to 16/4 and Consideration of Contribution to Youth Room Funds (Youth Room are to carry out a litter pick) (sent 15/2)

**Other Correspondence**

- g. County Durham Playing Pitch and Outdoor Sports Study - to consider any response (sent 28/1)

**17. Correspondence for information:**

**Durham County Council (DCC)**

- a. EDRC AAP - Review of County Durham Children's Trust Consultation (sent 1/2)
- b. EDRC AAP E-Bulletin February 2011 (sent 1/2)
- c. Neighbourhood Warden Monthly Report January (sent 1/2)
- d. County Durham Settlement Study Questionnaire (sent 3/2)
- e. Have You Considered Going Solar Leaflet (sent 3/2)
- f. County Durham Partnership Newsletter February (sent 15/2)

**CDALC**

- g. CDALC Durham Association Newsletter 33 February 2011 (sent 8/2)
- h. Update - 2011 Census; Section 106 Agreements and Community Infrastructure Levy (CIL); SLCC Branch Meetings and Presidents Visit (sent 15/2)

**18. Finance**

- 18.1 Budget update - for information (sent 15/2)
- 18.2 Accounts for payment - for approval and signature (to be circulated)

**19. Date and Time of Next Meeting** - Wednesday 23<sup>rd</sup> March 2011 at 6.45 p.m.

**20. Resolution to Exclude the Press and Public**

**21. Exempt Information - Co-op and Village Hall Car Parks**

**22. Exempt Information - Sanderson Street**



Margaret Forster, Clerk, 17<sup>th</sup> February 2011

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