



Delivering Quality Services to  
Coxhoe & Quarrington Hill

**Parish Clerk: Mr G Price**

All correspondence to: **Coxhoe Parish Council**  
**Coxhoe Village Hall**  
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**Coxhoe**  
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To all Councillors,

**In accordance with the provisions of Schedule 12 (parts 2, 4 & 6) of the Local Government Act 1972, you are hereby summoned to attend;**

**A MEETING OF THE PARISH COUNCIL**

**To be held on Wednesday 4<sup>th</sup> February 2015 at Coxhoe Village Hall, Front Street, Coxhoe, Durham, DH6 4DB, commencing at 7.00pm.**

*G Price*

Clerk of the Council, 30<sup>th</sup> January 2015

**BUSINESS**

- 1. Apologies for absence.**
- 2. Members' declarations of interest.**
- 3. Representations from Residents of the Parish.**
- 4. Police and Neighbourhood Wardens reports.**
- 5. Minutes of last monthly meeting** held 7<sup>th</sup> January 2015 for approval and signing.
- 6. Clerk's Report on matters raised the previous month.**
  
- 7. Durham County Councillors update.**
  
- 8. Community Reports.**
  - Quarrington Hill Village Partnership.
  - Quarrington Hill Community Centre.
  - Quarrington Hill Front Street Regeneration Group.
  - Coxhoe Community Partnership (report attached).
  - Coxhoe Village Hall.
  - Active Life Centre @ Coxhoe.
  - Young people including Coxhoe Youth Room.
  
- 9. Correspondence for information and action.**
  - a) County Durham Open Space Needs Assessment – 2015 Update** (copy attached).
  - b) CCTV Flt-Tipping Campaign.** Attached email correspondence for information on use of CCTV camera's and interest from neighbouring parishes.
  - c) CDALC – Information on potential Capping/Referenda principles for parish councils** (attached for information).
  - d) Notification of Section 106 Funds for Quarrington Hill Environmental Improvements is received from DCC advising of £16,800 awarded to this project.**
  - e) Notification of Section 106 Funds for Coxhoe Village Green Improvements is received from DCC advising of £20,000 awarded to this project.**
  
- 10. Coxhoe Village Green Scheme.**
  
- 11. Quarrington Hill Environmental Improvement Scheme. Draft – Artist's Commission/Memorandum of Agreement (attached for consideration) for engaging the Artist to undertake Artwork for the Quarrington Hill Environmental Improvement project.**

**12. Parish Plan 2 Review and Publication.**

**13. Keep Coxhoe Clean Campaign.**

**14. Cornforth Lane Road Closure and Green Lane Update.**

**15. Proposed Changes to Parking Restrictions.**

**16. Land Transfers** - Coxhoe Village Green, Quarrington Hill Allotments, Coxhoe Village Hall and Miners' Wheel.

**17. Youth Forum.**

**18. Durham Free School and School Transport.**

**19. Salt Bin Provision.**

**20. Resurrection of the Tip Liaison Group.** Site visit arranged on the 12<sup>th</sup> February 2015, 3pm for 5 delegates.

**21. Policy for Facebook (policy for approval attached).**

**22. Applications for consideration.**

**22.1**

Reference No.	Applicant	Location.	Proposal.
			NONE

**22.2 Applications previously considered and now approved**

Reference No.	Applicant	Location.	Proposal.
DM/14/02003/MIN	Mr Jonathan Garbutt	Raisby Quarries, Coxhoe Quarry, Coxhoe, Durham DH6 4BB	Temporary use of a secondary aggregate recycling facility for treatment of waste to produce soil, soil substances and aggregate for 4 years.

**23. Finance.**

**23.1 Accounts for approval/signature.**

Current Account			
Payee	Description	Debits	Credits
Northern Powergrid	Wayleaves Agreements		102.21
G Price	Software, Postage and Stationery	133.51	
G Price	Clerk Salary January	1,466.43	
HMRC	January TAX and NI	483.84	
R Wilson	Quarrington Hill Allotment Rent		25.00
Total Business Computers Ltd	Photocopier Usage	76.38	
Scottish Power	Memorial Lighting	15.12	
John S Dunn	Three Telephony	27.20	
	<b>Total Credit / Debit</b>	<b>2,202.48</b>	<b>127.21</b>

**23.2 Proposal to purchase Alpha Financial Management Software** (copy attached).

**23.3 Advice Note from SLCC on Section 137 Expenditure Limit for 2015/16.**

**24. Clerk's Report.**

**25. Exclusion of the Press and Public.**

**26. Date and time of next meeting** – 4<sup>th</sup> March 2015 at 7pm.