



Delivering Quality Services to  
Coxhoe & Quarrington Hill

**Parish Clerk: Mr G Price**

All correspondence to: **Coxhoe Parish Council**  
**Coxhoe Village Hall**  
**Front Street East**  
**Coxhoe**  
**Co Durham**  
**DH6 4DB**

Tel. 07988 283287

Email: [clerk@coxhoeparishcouncil.gov.uk](mailto:clerk@coxhoeparishcouncil.gov.uk)

Web: [www.coxhoeparishcouncil.gov.uk](http://www.coxhoeparishcouncil.gov.uk)

To all Councillors,

**In accordance with the provisions of Schedule 12 (parts 2, 4 & 6) of the Local Government Act 1972, you are hereby summoned to attend;**

**A MEETING OF THE PARISH COUNCIL**

**To be held on Wednesday 1<sup>st</sup> April 2015 at Coxhoe Village Hall, Front Street, Coxhoe, Durham, DH6 4DB, commencing at 6.30pm.**

*G Price*

Clerk of the Council, 27<sup>th</sup> March 2015

**BUSINESS**

- 1. Village Atlas – Presentation/Discussion on Village Atlas Project will take place at 6.30pm for members who are interested in attending.**

**Council Business commences at 7.00pm.**

- 2. Apologies for absence.**
- 3. Members' declarations of interest.**
- 4. Representations from Residents of the Parish** (Parishioners are allocated 10 minutes to raise issues with the parish council).
- 5. Police and Neighbourhood Wardens reports.**
- 6. Minutes of last monthly meeting** held 4<sup>th</sup> March 2015 for approval and signing.
- 7. Clerk's Report on matters raised the previous month** (update attached).
- 8. Durham County Councillors update.**
- 9. Community Reports.**
  - Quarrington Hill Village Partnership.
  - Quarrington Hill Community Centre.
  - Quarrington Hill Front Street Regeneration Group.
  - Coxhoe Community Partnership.
  - Coxhoe Village Hall.
  - Active Life Centre @ Coxhoe.
  - Young people including Coxhoe Youth Room.
  - PP2 Progress (report attached).
- 10. Correspondence for information and action.**
  - a) Reply from MP Roberta Blackman on School Bus Fess** (copy attached).
  - b) Invitation to Civic Dinner from the Right Worshipful The Mayor of Durham** for Saturday 11<sup>th</sup> April.
  - c) Spring 2015 LCR Magazine.**

- 11. Cornforth Lane Road Closure and Green Lane Update.**

**12. Planning**

**12.1 Applications for consideration.**

<b>Ref. No. Applicant</b>	<b>Location</b>	<b>Proposal</b>
Mr E Pratt DM/15/00686/FPA	37 Bogma Avenue, Coxhoe DH6 4EW	Two storey side extension (Amended plan to earlier planning consent 14/02654 that sets the extension back from the front elevation by 1 meter.

<p><b>Hellens Exhibition held in the Village Hall for The Limes.</b></p> <p>The exhibition illustrated plans for 55 dwellings of which 40% are to be affordable homes and include 8 bungalows.</p> <p>Hellens have submitted the application for this development but as yet this is not validated and so the final mix may alter on full approval.</p>	<p><b>Summary of Exhibition.</b></p> <p>Information obtained from the Hellens Exhibition showed that their proposal for phase 3 of the Limes has shrunk considerably from 118 houses to 55. They said the reason for withdrawing their original application was because it was likely to be refused by the planners and after considering their views a revision is produced that sterilises the rest of their land, because it partially encroached on the adjoining nature reserve and there would be a requirement to do various environmental works to retain it as open space. Should this proposal be approved there are no plans for Hellens to retain this land and little interest is expressed by DCC. This land may therefore be of interest to the parish council should there be resources attached to it to cover planning's ecology issues.</p> <p>A proposal of £100,000 Section 106 was mentioned and that the planners have suggested that this is split between the school and upgrading the footpath from the site up the Hall Road into the nature reserve. The school would welcome such a contribution, but as discussed at the exhibition the quality of that footpath was appropriate and therefore a contribution of £50,000 could perhaps be directed to support the Coxhoe Heritage a Learning Project (including capital works on the Village Greens).</p> <p>Due to staff availability representative from Hellens are only able to attend a parish meeting to discuss this proposal on the 3<sup>rd</sup> June.</p> <p>Member's views on this proposal are needed as this scheme may proceed.</p>
---	--

## 12.2 Applications previously considered and now approved.

Reference No. Applicant	Location	Proposal
DM/14/03858/FPA & DM/14/03864/FPA	2 Church Street, Coxhoe & 3 Church Street, Coxhoe	Installation of new shop frontage. Installation of new shop frontage.
DM/15/00501/FPA	1 Ashbourne Drive, Coxhoe DH6 4SS	Erection of first floor extension at side of dwelling.

## 13. Finance.

### 13.1 Accounts for approval.

Current Account		Debits	Credits
Payee	Description		
A4A MAIN GRANTS 0010251688	Section 106		8,734.00
PCS DLR Branch	Printing Recharges		19.34
Clerk	Office Equipment	61.73	
Clerk	Salary	1,466.23	
The Sign Man	No Parking Sign and Dog Stencils	130.00	
Durham County Council	Lighting Repair	65.94	
FLiC	Printing Charges for Chronicle 12 & 13	406.00	
HMRC	March Payroll Tax & NI	484.04	
Northumbrian Water	Quarrington Hill Allotments	27.36	
Three Mobile	Telephony	27.00	
<b>Total Debit / Credits</b>		<b>2,668.30</b>	<b>8,753.34</b>

**13.2 Request for financial support from Coxhoe Allotment Association** (copy letter attached).

**13.3 Draft Statement of Accounts** (copy attached).

## 14. Clerk's Report.

## 15. Exclusion of the Press and Public.

**A. Grounds Maintenance Contract.** Report attached.

**B. Photocopying Contract.** Report attached.

## 16. Date and time of next meeting

**Annual Meeting of Parishioners – 6<sup>th</sup> May 2015 at 6.30pm**, followed by, **Annual Meeting of the Council** followed by, **General Council Meeting**.