



*Delivering Quality Services to  
Coxhoe & Quarrington Hill*

**Parish Clerk: Mr G Price**

All correspondence to: Coxhoe Parish Council  
Coxhoe Village Hall  
Front Street East  
Coxhoe  
Co Durham  
DH6 4DB

Tel. 07988 283287

Email: [clerk@coxhoeparishcouncil.gov.uk](mailto:clerk@coxhoeparishcouncil.gov.uk)

Web: [www.coxhoeparishcouncil.gov.uk](http://www.coxhoeparishcouncil.gov.uk)

To all Councillors,

**In accordance with the provisions of Schedule 12 (parts 2, 4 & 6) of the Local Government Act 1972, you are hereby summoned to attend;**

**A MEETING OF THE PARISH COUNCIL**

**To be held on Wednesday 7<sup>th</sup> October 2015 at Coxhoe Village Hall, Front Street, Coxhoe DH6 4BD at 6.30pm**

*G Price*

Clerk of the Council, 2<sup>nd</sup> October 2015

**BUSINESS**

- 1. Apologies for absence.**
- 2. Members' declarations of interest.**
- 3. Coxhoe Medical Practice Update (Dr Bhati and Barbara Jones).**
- 4. Police and Neighbourhood Wardens reports.**
- 5. Representations from Residents of the Parish** (Parishioners are allocated 10 minutes to raise issues with the parish council).
- 6. Minutes of the meeting held on the 2<sup>nd</sup> September 2015** for approval and signing.
- 7. Minutes of the Special Meeting on Neighbourhood Planning held on the 7<sup>th</sup> September 2015** for approval and signing.
- 8. Clerk's Report on matters raised the previous month and progress** (copy of report attached).
- 9. Durham County Councillors update.**
- 10. Children & Young People Services Report** (copy attached).
- 11. Deferred Items from previous meeting.**
  - a) Parish Council Application form for Small Grant (copy attached). For consideration and approval.
  - b) Parish Council Application form for Large Grant (copy attached). For consideration and approval.
  - c) War Memorials – Grants available for First World War Memorials (information attached).
  - d) To consider the request for funding from The Red Lion FC (copy attached).
  - e) To consider the request for funding from Butterwick House (copy attached).
  - f) To consider the request for funding from PC Craig Johnston (copy attached).
  - g) Quarrington Hill Allotments.
- 12. EDRC AAP Local Councils Committee.** To elect a further representative to fill vacancy.
- 13. Community Reports.**
  - a) Quarrington Hill Village Partnership.
  - b) Quarrington Hill Community Centre.
  - c) Quarrington Hill Front Street Regeneration Group.
  - d) Coxhoe Community Partnership.
  - e) Coxhoe Village Hall.
  - f) Active Life Centre @ Coxhoe.
  - g) Youth Strategy
  - h) Kingswood (outline summary of proposal to DCC working group attached).
  - i) Village Atlas (update attached).
- 14. Members' reports from meetings attended.**
- 15. PP2.**
- 16. Notice Boards.**

**17. Correspondence for information and action.**

- a) **Invitation to the CDALC 69<sup>th</sup> Annual General Meeting on the 24<sup>th</sup> October 2015 at 10.00am Council Chamber County Hall.**
- b) **Paradise Farm Footbridge (Footpath No 1 Coxhoe Parish/Footpath No 8 Cassop-cum-Quarrington Parish and Coxhoe. Notice of Temporary Footbridge Closure** (copy attached for information).
- c) **Receipt of LCR – Autumn Edition 2015 Magazine.**
- d) **Review of Durham County Council’s Home to School Transport Policy** (copy email attached).
- e) **Neighbourhood Protection Reports** (previously circulated by email).
- f) **Endorse Bite The Ballot’s cause** (copy of request attached).

**18. Policies for members’ consideration and adoption.**

- a) **Public Participation Policy** (copy attached).

**19. Neighbourhood Development Plan.** To discuss the workload implication and proposed development plan at a future meeting dates proposed 21<sup>st</sup> October, 16<sup>th</sup> December, 24<sup>th</sup> February 2016 and 27<sup>th</sup> April.

**20. Finance.**

- a) **Payments for approval and Bank Reconciliation** (schedule only attached).
- b) **Change of Bank update.**
- c) **Finance Committee.** To agree date of meeting.
- d) **To consider Request for financial support from Coxhoe Village Partnership and Coxhoe Village Hall** (copy attached).
- e) **To consider the request from Bowburn & Parkhill Community Partnership to fund legal advice on challenging the decision of 190 dwellings at Parkhill** (copy attached).

**21. Planning****i. Applications for consideration.**

DM/15/02728/FPA	Mr I Walker. 4 Doulton Court, Coxhoe DH6 4GA.	Erection of boundary wall to rear of existing dwelling (Retrospective).
DM/15/02889/FPA	Mr & Mrs P Redmond. 4 The Paddock, Coxhoe DH6 4SF	Erection of two storey pitched roof extension to side of existing dwelling (Resubmission).
DM/14/02041/FPA	Barrett Homes, Bogma Hall Farm	Erection of 155 dwellings associated access and landscaping.
Community consultation.	Citrus Group, Integra 61, Land South of Bowburn.	Citrus Group is proposing to bring forward the land south of Bowburn for an employment –led mixed use development for industrial / commercial uses, new homes and a hotel, nursery and small scale supporting retail.
DM/14/00338/OUT	Church Commissioners.	Outline application (all matters reserved except access) for up to 50 dwellings. Land At Station Road Coxhoe.
DM/15/00793/OUT	Phase 3 The Limes, Land To The East Of Prospect Place Commercial Road East Coxhoe.	Construction of 55 residential dwellings comprising 22 affordable dwellings and 33 open market dwellings with associated infrastructure, landscaping and engineering works (outline, all matters reserved except access).

**ii. Applications previously considered and now approved.**

DM/15/02263/FPA	Mr P Bates. 24 The Avenue DH6 4AD	Erection of single storey extension to rear and porch to front of existing dwelling.
DM/15/01692/OUT	Hallam Land Management Ltd	Outline application (all matters reserved except for partial means of access) for circa 190 dwellings.

**iii. Applications previously considered and refused.**

DM/14/00051/FPA	Mr J Bielby. Stray Aid, Eat Pasture Farm, Cornforth Lane, Coxhoe DH6 4EL	Single storey agricultural style building 16.5 metres by 50 meters to house stray dogs for an established dog rescue centre and two offices and fencing. (Amended plans and description)
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**22. Exclusion of the Press and Public.****23. Date and time of next meeting – 7<sup>th</sup> October 2015 at Coxhoe Village Hall starting 7pm.**

Future meetings 4<sup>th</sup> November, 2<sup>nd</sup> December, 2016 – 6<sup>th</sup> January, 3<sup>rd</sup> February, 2<sup>nd</sup> March, 6<sup>th</sup> April, 4<sup>th</sup> May.