



*Delivering Quality Services to  
Coxhoe & Quarrington Hill*

**Parish Clerk: Mr G Price**

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To all Councillors,

**In accordance with the provisions of Schedule 12 (parts 2, 4 & 6) of the Local Government Act 1972, you are hereby summoned to attend;**

**A MEETING OF THE PARISH COUNCIL**

**To be held on Wednesday 3<sup>rd</sup> February 2016 at Coxhoe Village Hall, Front Street, Coxhoe  
DH6 4BD at 7pm**

*G Price*

Clerk of the Council, 29<sup>th</sup> January 2015

**BUSINESS**

- 1. Apologies for absence.**
- 2. Members' declarations of interest.**
- 3. Police and Neighbourhood Wardens reports.**
- 4. Representations from Residents of the Parish** (Parishioners are allocated a maximum of 15 minutes to raise issues with the parish council).
- 5. Minutes of the meeting held on the 6<sup>th</sup> January 2016** for approval and signing.
- 6. Minutes of the Neighbourhood Plan Meeting held on the 13<sup>th</sup> January 2016** (copy attached for information).
- 7. Clerk's Report on matters raised the previous month and progress.**
- 8. Durham County Councillors update.**
- 9. Children & Young People Services Report.**
- 10. Community Reports.**
  - a) Quarrington Hill Village Partnership.
  - b) Quarrington Hill Community Centre.
  - c) Quarrington Hill Front Street Regeneration Group.
  - d) Coxhoe Community Partnership.
  - e) Coxhoe Village Hall.
  - f) Active Life at Coxhoe.
  - g) Youth Strategy Group.
  - h) Kingswood Community Group.
  - i) Village Atlas.
  - j) Quarrington Hill Allotments.
- 11. Members' reports from meetings attended.**
- 12. CDALC & EDRCAAP**
- 13. PP2.**
- 14. Neighbourhood Plan.**
- 15. Lighting at Quarrington Hill Community Centre adjacent pathway.**
- 16. Hanging Basket Review.**
- 17. Carpark.**
- 18. Land Transfers update.**
- 19. Old School/Gatenby's Building/land for parking.**

## 20. Correspondence for information and action.

- a) CDALC – 'Your region, your community, your event' (copy attached for consideration).
- b) RTPI North East 2016 'Events Programme' (copy attached for consideration).

**21. Changes to employee's Contract of Employment.** The changes made refer to the council's intention regarding pension arrangement and therefore the following has been inserted in the Contract of Employment. *'The Council provides a pensionable contribution under the Governments National Employers Savings Trust (NEST) and as from the 1st November 2016 will contribute 1% to the scheme rising to 2% in the second year (1st November 2017), rising to 3% on the 1st November 2018. Thereafter the council will maintain a rate of 3% pensionable contribution to the NEST Scheme for all employees'.*

**22. Revised Standing Orders and Financial Regulations.** As per the previous meeting the revisions agreed have been made and require these policies require acceptance of the council and signature of the Chair.

## 23. Finance.

- a) **Payments for approval** (schedule to be provided at meeting).
- b) **Reconciliation of account.**
- c) **Projected outturn for 2015/2016**
- d) **To consider moving payments to Northumbrian Water and Scottish Electric by Direct Debit.** If this can be agreed, I will register online and also arrange for paperless billing arrangements making a small saving to the council.
- e) **To consider the request for a small grant from Bite the Ballot** (copy of application enclosed).

## 24. Planning

### i. Applications for consideration.

DM/15/039112/OU Citrus Durham Ltd. Land South of Bowburn & West of the A688	Outline application with all matters reserved (except for access details of roundabout and internal distributor road) for the maximum of the following; 270 dwellings(class C3), a 70 bed hotel (class C1), a 60 bed residential care home (class C2/C3), a 3.96 solar farm, change of use of 710m2 of agricultural land to residential garden space, 170,859m2 of general industrial storage and distribution (classB2/B8), 1,858m2 of restricted goods retail (class A1), 409m2 restaurant/café/takeaway (class A3/A5), 613m2 public house (class A4), 450m2 children's nursery (class D1), 400m2 GP Surgery (class D1), 1860m2 car showroom (class sui generis).
DM/16/00040/FPA M Campbell – Home Improvements Agency for 3 Mulberry, Coxhoe DH6 4SN.	Low Access Ramp to Front Elevation.
DM/16/00159/FPA Mr S Bartlett for Land to the North East of 8 and South East of 10 Landsdowne Road Coxhoe.	Erection of free standing notice board.
DM/16/00198/FPA Durham City Homes for Grassed land to the North West of 21 Malcolm Avenue Quarrington Hill HD6 4QT.	Erection of public information board.

### ii. Applications previously considered and now approved.

DM/15/03762/FPA Durham County Council.	Extension to provide three additional classrooms, additional car parking and hard surface play area.
DM/15/03557/FPA 68 Ashbourne Drive, Coxhoe DH6 4SP	Erection of single storey extension at rear of dwelling.

## 25. Exclusion of the Press and Public.

- i. **To give consideration to the AAP Youth Provision Grant Funding opportunity and the future funding implications of Youth Provision in the parish.**
- ii. **Staffing update.**

## 26. Date and time of next meeting – 2<sup>nd</sup> March 2016 at Coxhoe Village Hall starting 7pm.

Future meetings, 6<sup>th</sup> April, 4<sup>th</sup> May.